



## **The Corporation of the Town of LaSalle**

**To:** Mayor and Members of Council

**Prepared by:** Jonathan Osborne, P.Eng, Manager of Engineering

**Department:** Public Works

**Date of Report:** August 19, 2019

**Report Number:** PW-25-19

**Subject:** Front Road Watermain Contract Award

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### **Recommendation**

That the report of the Manager of Engineering dated August 19, 2019 (PW-25-19) regarding the contract award for the Front Road Watermain replacement BE RECEIVED; and that the low bid price of \$2,989,000 (+hst) received from J.J. Lepera to repair the section of watermain between Gary Avenue and Malden Road BE APPROVED; and that as previously approved in the 2019 budget, the full amount of the Front Road Watermain replacement be funded through the Water Capital Reserve; and that the corresponding by-law BE ADOPTED during the By-law stage of the agenda

### **Report**

Administration is recommending that we move forward with the contract award for the Front Rd Watermain Replacement to J.J. Lepera Infrastructures. This section of watermain replacement is located between Gary Ave and Malden Rd (approximately 4.5km). The watermain is poor condition, and we experience numerous breaks throughout its length each year. Along with the watermain replacement, a single lane of the road will be repaved one year after the completion of the watermain installation.

The Town received nine (9) tenders for the project on August 8, 2019. Dillon consulting has reviewed the submitted tenders, and confirmed that J.J. Lepera is the low bid with a price of \$3,377,570.00 including hst, which is \$2,989,000 without hst.

J.J. Lepera has been contacted, and is prepared to move forward with the contract.

Upon approval from Council, we will be able to meet with the contractor and discuss schedule. The contract states that they have until October 2020 to complete the work.

## **Consultations**

Dillon Consulting has been acting as the consulting engineer for the project. The Town and Dillon have been in discussions with the County and ERCA regarding their interests in the project.

## **Financial Implications**

The 2019 budget included \$3,000,000 for this project. The award value of \$2,989,000 falls within budget. In addition to the \$3,000,000, the 2019 budget also includes \$600,000 for unnamed watermain replacements, which will cover engineering and contract administration costs.

## **Prepared By:**

A handwritten signature in black ink, appearing to read "Jonathan Osborne".

Manager, Engineering

Jonathan Osborne, P.Eng.

## Link to Strategic Priorities

	Expanding and diversifying our assessment base
	Effectively communicating the activities and interests of the Town
yes	Managing our human and financial resources in a responsible manner
	Promoting and marketing LaSalle
yes	Promote a healthy and environmentally conscious community

## Communications

	Not applicable
	Website
	Social Media
	News Release
	Local Newspaper
yes	Bids & Tenders
	Notification pursuant to the Planning Act

## Notifications

Name	Address	Email

### Report Approval Details

Document Title:	PW-25-19 Front Rd Watermain Contract Award.docx
Attachments:	- Summary of Tender Results (002).pdf
Final Approval Date:	Aug 19, 2019

This report and all of its attachments were approved and signed as outlined below:



Director, Public Works

**Peter Marra**



Chief Administrative Officer

**Joe Milicia**