



Northumberland County Council Resolution

SENT VIA EMAIL

November 28, 2024

Honourable Doug Ford (Premier of Ontario)
Honourable Sylvia Jones (Deputy Premier and Minister of Health)
Association of Municipalities of Ontario (AMO)
All Ontario Municipalities

Re: Correspondence, 'Support for Family Physicians'

At a meeting held on November 20, 2024 Northumberland County Council approved Council Resolution # 2024-11-20-828, adopting the below recommendation from the November 5, 2024 Community Health Committee meeting:

Moved by: Deputy Warden Olena Hankivsky
Seconded by: Councillor Scott Jibb

"**That** the Corporate Support Committee having considered the correspondence from the City of Stratford regarding 'Support for Family Physicians' recommend that County Council support the correspondence and direct staff to send a copy of this resolution to the Honourable Doug Ford (Premier of Ontario), the Honourable Sylvia Jones (Deputy Premier and Minister of Health), the Association of Municipalities of Ontario (AMO), and all Ontario Municipalities."

Council Resolution # 2024-11-20-828

Carried

If you have any questions regarding this matter, please do not hesitate to contact the undersigned at matherm@northumberland.ca or by telephone at 905-372-3329 ext. 2238.

Sincerely,
Maddison Mather



Manager of Legislative Services / Clerk
Northumberland County

Council Resolution

Moved By O. Hurlinsky
 Seconded By S. Sibb

Agenda Item 10 Resolution Number
 2024-11-20- 828

Council Date: November 20, 2024

"That Council adopt all recommendations from the five Standing Committees, as contained within the Committee Minutes (meetings held November 4, 5 and 6, 2024), with the exception of the following items (referenced from the Standing Committee Minutes), that will be held for discussion:

Committee Name	Item #	Description	Held By
----------------	--------	-------------	---------

Finance & Audit Committee,	Item 5.a	'Delegation 'Art Gallery of Northumberland'	held by Warden Ostrander
----------------------------	----------	---	--------------------------

And Further That the items listed above and held for separate discussion each require a separate resolution."

Recorded Vote Requested by _____
 Councillor's Name

Deferred _____
 Warden's Signature

Carried [Signature]
 Warden's Signature

Defeated _____
 Warden's Signature

Community Health Committee Resolution

Committee Meeting Date: November 5, 2024

Agenda Item: 7.a

Resolution Number: 2024-11-05- 710

Moved by: B. Ostrander

Seconded by: O. Hankivsky

Council Meeting Date: November 20, 2024

"That the Corporate Support Committee having considered the correspondence from the City of Stratford regarding 'Support for Family Physicians' recommend that County Council support the correspondence and direct staff to send a copy of this resolution to the Honourable Doug Ford (Premier of Ontario), the Honourable Sylvia Jones (Deputy Premier and Minister of Health), the Association of Municipalities of Ontario (AMO), and all Ontario Municipalities."

Carried 
Committee Chair's Signature

Defeated _____
Committee Chair's Signature

Deferred _____
Committee Chair's Signature